

## RECEIVED JUL 2 6 2023

OFFICE OF WATER

## DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING 523 E. CAPITOL AVE PIERRE SD 57501-3182 danr.sd.gov

## Comment

**Concerning Application for a Water Right Permit** 

| Application No. 8706-3 Name of Applicant Red Ses Capture He  |
|--|
| The Application No. and applicant's name can be found in the public notice at https://danr.sd.gov/public.  |
| Note. Filing a comment does NOT make the commenter a party of record to, or a participant in, any hearing that may be held concerning this application. Your comment will be provided to the Water Management Board and become part of the public record.  Comments concerning this application: |
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| To whom it may concern, I strongly oppose  |
| this water right Permit.   |
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| Commenter's name and address:  |
| First Name: Cosoy Last Name: Fey   |
| Address: 16911 US Day 281  |
| City: Ashton State: 30 Zip: 57424  |
| Note. This comment needs to be submitted no later than the deadline date provided in the public notice. The mailing  |

address is provided above, send to "Attention - Water Rights Program" or send via email to DANRmail@state.sd.us.

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Dept of Agriculture 2 natural Resources.

Joe Foss Building 623 & captal ast Prense SD 57501-3182

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